

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)	
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Keiichi KOGA et al.)	Group Art Unit: Unassigned
)	
Application No.: Unassigned)	Examiner: Unassigned
)	
Filed: November 25, 2003)	Confirmation No.: Unassigned
)	
For: ELECTRIC PARKING BRAKE)	
APPARATUS)	

**FIRST
INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of the document cited is enclosed.

Japanese Patent No. 2002-225701 is discussed in the specification.

The document is being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later. Since document is being filed within the time period set forth in 37 C.F.R. § 1.97(b) no fee or statement is required.

To assist the Examiner, the document is listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: November 25, 2003

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033294-021

APPLICATION No.
Unassigned

APPLICANT
Keiichi KOGA et al.

FILING DATE
November 25, 2003

GROUP	Unassigned
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Examiner
Initials

Document
NumberKind Code
(if known)Name of Patentee or Applicant
of Cited Document

Issue/Publication
Date
(MM-DD-YYYY)

**Examiner
Initials**

Document
NumberKind Code
(if known)

Country

Date of Publication
(MM-DD-YYYY)

Translation	
Yes	No

*2002-225701

Japan

08-14-2002

Abst

Examiner
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Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

Examiner
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Considered

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. **SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.

***Also discussed in the specification.**